

**2008 UNITED STATES AQUATIC SPORTS CONVENTION XXIX**  
**Hyatt Regency – 265 Peachtree Street N.E. – Atlanta, Georgia**  
**September 23-26, 2008 – Vendor/Show Dates**  
**September 21-28, 2008 – Convention Dates**

**SET-UP & SHOW HOURS: Room Location TBD.**

**Exhibit Set-Up:** Tuesday afternoon, September 23 – 1 p.m. to 6 p.m.

**Show Dates:** Wednesday, September 24 – 7 a.m. to 6 p.m.\* Reception TBD  
Thursday, September 25 – 7 a.m. to 6 p.m.  
Friday, September 26 – 7 a.m. – Noon

**Tear Down:** Friday, September 28 – Noon - 3 p.m.

**Exhibit Package:** Includes a professionally displayed exhibition booth 10 ft. deep by 10 ft. wide with 8 ft. high back drapery; 3 ft. high draped side rails; fabric mounted on rods; one 6 ft. long draped display table; two folding chairs. The room will be securely locked each evening (time TBD) and opened at 7:00 a.m. each morning.

**Booth Registration Fee: \$800 – each additional booth - \$400.**

Fees include two convention registrations, delegate portfolio and tickets to the Wednesday evening Welcome Reception. **All booth fees must be paid by check payable to UNITED STATES AQUATIC SPORTS.** We are unable to accept charge cards at the present time.

Deposits cannot be refunded if cancellation is received after July 15. Please note full payment for the booth must be received by August 1, 2008. Interest of 5% per month will be added to the bill after that date.

**USAS Convention Registration and hotel reservation applications** are available online in separate documents. VISIT [www.usaquaticsports.org](http://www.usaquaticsports.org) for all documents. You will receive two complimentary USAS Convention Registrations with each full-priced USAS Exhibition Booth registration. Please complete both the USAS Convention Registration form and the USAS Booth Reservation Form and e-mail both to Deb Turner at [USASCONV@aol.com](mailto:USASCONV@aol.com). You are to make your hotel reservations directly with the Hyatt Regency Atlanta - reservation form will be available at [www.usaquaticsports.org](http://www.usaquaticsports.org).

**All booth fees to be paid in full by August 1, 2008.** Booth reservations will be held upon receipt of completed Booth Reservation Form. (May be sent via e-mail). Confirmations will be sent via e-mail.

**Program Ads:** Black and white camera ready art on 8-1/2" x 11" white paper is required. Additional charges will be billed for any advertising copy required artwork or special handling. Advertising space is available as follows:

Full Page	7" x 9-1/2"	\$300.00
Half page, horizontal	7" x 4-3/4"	\$200.00
One-fourth page	3-1/2" x 4-3/4"	\$150.00

The deadline for advertising space is August 1, 2008.

**Mail Check to: UNITED STATES AQUATIC SPORTS, Inc.**  
**C/O Deb Turner**  
**7565 Oceanline Drive**  
**Indianapolis, IN 46214-4118**

**SORRY, WE CANNOT ACCEPT CREDIT CARDS AT THIS TIME.**

**Questions regarding USAS Exhibitors contact Deb Turner:**

Telephone: Daytime: 317/223-0702  
Evenings: 317/508-6920

Fax: 317/968-5105  
e-mail: [USASCONV@aol.com](mailto:USASCONV@aol.com)

