

**UNITED STATES AQUATIC SPORTS
CONVENTION XXVIII
HYATT REGENCY ORANGE COUNTY
GARDEN GROVE, CA
SEPTEMBER 24-30, 2007**

GENERAL INFORMATION

REGISTRATION: All persons attending or presenting at any meeting at the convention **MUST** be registered.

Please use the accompanying DELEGATE REGISTRATION FORM to register as a delegate.

Delegate Registration fees are:

\$130.00 - **EARLY** registration postmarked by August 28, 2007

\$150.00 - **LATE** registration postmarked on August 29, 2007 or later

Please send your registration form and check made payable to USAS (United States Aquatic Sports) to:

USAS Delegate Registration
16700 Indigo Road
Lakeville, MN 55044-5613

Send registration inquiries to rlhlbrown@msn.com. Cancellations may also be directed to this email address or mailed to the above address. Cancellations must be postmarked or received by email by August 28, 2007 to be eligible for refund.

HOTEL RESERVATIONS: Reservations for the convention can be made by going to the Hyatt Orange County link which is: https://resweb.passkey.com/Resweb.do?mode=welcome_gi_new&groupID=90301 or by calling the world wide reservation number: 1-800-233-1234.

IF YOU ARE IN NEED OF A HANDICAPPED ROOM, PLEASE INDICATE THAT WHEN MAKING YOUR RESERVATIONS.

HOTEL GUESTS NOT REGISTERED FOR THE UNITED STATES AQUATIC SPORTS CONVENTION WILL BE CHARGED THE HYATT REGENCY ORANGE COUNTY'S STANDARD ROOM RATE.

You may register (as a convention delegate) without making room reservations at the Hyatt Regency, Orange County.

SCHEDULE OF MEETINGS: Enclosed you will find a meeting schedule of the various committees. Meeting schedules are subject to change, so check your convention book for room assignments.

FOR ADDITIONAL INFORMATION, CALL YOUR NATIONAL HEADQUARTERS OR:

**ELLAINE COX, CONVENTION COORDINATOR - 574-272-0572
USA SWIMMING - 719-866-4578
USA DIVING - 317-237-5252
SYNCHRO USA - 317-237-5700
MASTERS SWIMMING - 800-550-SWIM
USA WATER POLO - 719-634-0699**

IF YOU NEED ADDITIONAL REGISTRATION FORMS OR INFORMATION YOU MAY CHECK OUR WEBSITE AT: www.usaquaticsports.org

**UNITED STATES AQUATIC SPORTS
CONVENTION XXVIII - REGISTRATION
HYATT REGENCY, ORANGE COUNTY
GARDEN GROVE, CA
SEPTEMBER 24-30, 2007**

DELEGATE REGISTRATION FORM

PLEASE PRINT LEGIBLY OR TYPE

NAME _____ NAME OF YOUR LSC/LDC/LMSC/ASSN _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

TELEPHONE NUMBER W/ AREA CODE (home) _____ (cell) _____

E-MAIL _____

FIRST NAME OR NICKNAME FOR BADGE _____

SPORT (CIRCLE) USA-S USD USSS USMS USAWP

REGISTRATION FEE: Postmarked by August 28, 2007 (early bird)..... \$ 130.00
Postmarked August 29, 2007 or later..... \$ 150.00

YOU MUST REGISTER TO ATTEND ANY OF THE MEETINGS OR TO BE ELIGIBLE FOR THE SPECIAL CONVENTION ROOM RATE.

This registration form must be accompanied by your check or money order for the appropriate registration fee (\$130.00 or \$150.00) made payable to **UNITED STATES AQUATIC SPORTS (USAS)**.

You are responsible for making your hotel reservations directly with the Hyatt Regency, Orange County by means of the provided reservations form or on the web. All reservations and reservation changes must be made by you with the hotel by calling the Hyatt Regency World Wide reservations at: 800-233-1234 or by going to:

https://resweb.passkey.com/Resweb.do?mode=welcome_gi_new&groupID=90301

REGISTRATION REFUND POLICY: Full refund of your registration fee will be made upon receipt of a written request postmarked by **August 28, 2007**, or emailed to rlhlbrown@msn.com received by **August 28, 2007**.

SEND THIS FORM WITH YOUR REGISTRATION FEE TO:

**USAS DELEGATE REGISTRATION
16700 INDIGO ROAD
LAKEVILLE, MN 55044-5613**

DO NOT MAIL ANYTHING TO THE ABOVE ADDRESS AFTER SEPTEMBER 15, 2007. AFTER THIS DATE, PLEASE BRING YOUR DELEGATE REGISTRATION FORM AND PAYMENT TO THE CONVENTION.

Please note that all on site registrations must be paid by cash or check.

**UNITED STATES AQUATIC SPORTS
CONVENTION XXVIII
HYATT REGENCY, ORANGE COUNTY
SEPTEMBER 24-30, 2007**

OFFICIAL HOTEL RESERVATION FORM

RESERVATION CUT OFF DATE: September 3, 2007

Please print clearly. Any housing form that is not filled out in its entirety will not be processed.

FIRST NAME _____ LAST NAME _____

STREET _____

CITY _____ STATE _____ ZIP _____

PHONE (_____) _____ FAX (_____) _____

ARRIVAL DATE _____

CANCELLATIONS/CHANGES

DEPARTURE DATE _____

Cancellations and changes must be sent or phoned directly to the hotel. Reservations must be cancelled 72 hours prior to the day of arrival to receive refund of deposit. **Please Note: The hotel charges a \$50.00 early departure fee. Check with hotel for details. 1-714-740-6055**

ROOM OCCUPANTS/LIST ALL

1. _____

CONVENTION HOTEL RATES PLUS

13 % Sales Tax and \$.60 County Assessment tax.

2. _____

Single-Double-Triple-Quad

\$127.00

3. _____

4. _____

PLEASE MAKE YOUR RESERVATIONS DIRECTLY WITH THE HYATT REGENCY WORLD WIDE AT: **800-233-1234** or fax: **714-740-0465** OR BY GOING TO PASSKEY:

ACCOMODATIONS
__Single __Double __Triple __ Quad

https://resweb.passkey.com/Resweb.do?mode=welcome_gi_new&groupID=90301

TO RECEIVE THE CONVENTION RATE BE SURE TO MENTION THAT YOU ARE WITH UNITED STATES AQUATIC SPORTS

Should you have a disability or have any special needs or requirements, please let the hotel know.

Hotel reservations will be on a first come basis. **HOUSING WILL BE CUT OFF AT THE CONVENTION RATE ON SEPTEMBER 3, 2007** or when we reach capacity. If you wish to submit your reservations by mail use this form and send to:

Hyatt Regency Orange County, 11999 Harbor Blvd, Garden Grove, CA 92840

Discounted rates have been negotiated with the hotel. The hotel requires a one-night's lodging deposit to guarantee your reservation. Your reservation must be guaranteed by credit card or by check to the hotel.

American Express _____ Master Card _____ Visa _____ Diners Club _____ Other _____

Credit Card Number _____ Expiration Date _____

Signature _____ Date _____

Cardholder's Name (please print clearly) _____

**UNITED STATES AQUATIC SPORTS
CONVENTION XXVIII
HYATT REGENCY, ORANGE COUNTY
SEPTEMBER 24-30, 2007**

**DISNEYLAND VALUE PRE-SALE
TWILIGHT PASSES**

We have been given the opportunity to offer Disney Twilight Passes to our delegation, for pre-sale only, at a reduced rate of \$40.00 each per night. Twilight Passes are \$48.00 if purchased from the hotel concierge and are not sold at the gate. Ages 2 & under are free.

Twilight Passes are valid from 4:00 p.m. or for 4 hours before the park closes each night, whichever is earlier, and can be used on any evening at Disneyland or Disney's California Adventure (no park-hopping privileges).

Should you wish to purchase these tickets, please include a separate check to cover the cost of the tickets, along with the form below when you send in your convention registration form. Orders may also be sent in separately, so long as they are postmarked by August 28, 2007. (USAS Delegate Registration, 16700 Indigo Road, Lakeville MN 55044)

This is an exceptional bargain and these passes will not be for sale at this price after August 28, 2007. Questions? – email: rlhlbrown@msn.com

Passes purchased under this program will be available for pickup when you register at the USAS registration desk. If you are planning to use these passes before Mon, Sept. 24, 2007, please check the box below and the passes will be mailed to you by USPS first class mail.

**UNITED STATES AQUATIC SPORTS
Disneyland Twilight Pass Order Form**

Name _____

Address _____

City, State, Zip _____

Phone number _____

Number of Passes at \$40.00 each _____ Total amt. enclosed _____

[] I am planning to use the passes prior to Monday, Sept. 24, 2007. Please mail them to the address listed above. Tickets will be mailed by first class mail. USAS accepts no responsibility for tickets delayed or lost in the mail.

**MAKE CHECK PAYABLE TO UNITED STATES AQUATIC SPORTS, INC. (USAS)
Send to: USAS Delegate Registration, 16700 Indigo Road, Lakeville MN 55044**